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a Lesson in the University of The New Covenant

Theodore Cottingham November 14, 2008. About 11am.

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1. You live in your words - you live in your word's world. Don't you understand that yet?

2. Are you separate from your word's world, any of you? No. I doubt that, not; for I know the world you live in, and you live in a world of words; that was chosen you, you chose not but were given you -- for you knew not your name, and that it was I am, and that I am is your rock from which you were hewn, not as a man among men and women among women or whatever "race" you want to call mankind, racing for the end; of eternity?

3. Or do you know what time it is or where you were from or what your race is called?

4. And what are you racing to and for, and what cometh now about you and in you? Your word birthed yet? Or do you know who your word is? Have you found it?, found him?, found him inside you that is the word -- of life -- being it? You are required to be it to know it, for it is me, and you cannot know me without being me.

5. See what I have said as I have stood outside a little coffeeshop with a recorder in one hand and a coffee cup, drinking coffee, in the other, and inside; my little laptop transcribing away the word that came to me several days ago -- as I have many "piling up" now and many know my name.

6. Not few now know my name, station, and am I stationed near you, or in you? And **in you I am, and you birth me**, if you are I am, knowing it. And coming into it will you know me now?, my temple not frozen again in time space and flesh elements of this world.

7. I come unto you in new ways now, I bring you New Fresh Words - every day I do this! Every word is new! And exclaiming me, and explaining me I do in every word and every message of love that I give, that I've given thee, you who read hear these words and now be afraid of me, not; for I do many new works in the earth and I establish many things, that notme incarcerated for a while -- but see their hands on things not, for I MOVE now, I MOVE many places many things and many peoples around.

8. The globes of not me become me, and the "levels" of me are known of me,

and me I am known, in my words and of my words I am birthing them, through you if you'll let me oh reader hearer - as I am speaking to you through these words as I am to all everywhere, and everywhere I am is now me, my kingdom birthed through my words. Will you be my words also and be not yours alone separate apart from me that you live in, in something that you think is apart from me, -ville?

9. What will you soar to?, and what will you soar in?, and what will you come unto and be? Another's words? Or only your own? Or are you "on to" anything?, in these words? What are thee producing? Manual menial labors for men kind and unkind and women not knowing their place or my place, or men women and children and none of them knowing that they are me and have my word in them, and they are my word unbirthed.

10. **Or birthed shall they be now**, and one be, all in me and one being, me alone and not worrying concerned about manship'hood or womanship'hood or childhood or unionhood or labor disputes or union clashing unions and labors clashing labors among nations again.

11. Will you come unto me now and know who you are and birth your wordship in Christ that lets Christ be Christ in you that Christ is! Will you?

12. Will you be made free? Will you FREE your words that are in you that I am is?, and be not afraid, be not fearful of these your words that I give you now that come out of your mouths? Unswollen not, not -- but swelling not your pride's arrogance again in a heart not given to me, but your mind wholly mine coming unto me for my words, let my words wash *your* mind clean that mine is, so that you will know mine world is yours not apart from me any longer.

13. Seemingly so, not; for all that changes for I have a changer standing. Still, not; or has he sat still many times and hours giving you, bringing his words that my words are, so that your words will be my words and our words will be one - in the Central Database; routine, not; but IT WILL NEVER BE ROUTINE.

14. See what I have said as **every day I bring you New Feast, to Feast and Lesson IN and Lesson ON and LESSONATE and *eat the lessons by lessonating them and writing* on your genes me my words, so that you your words come forth in your world not apart from mine.**

15. See what I have given you in moments few these days this day that so short in your hearing is, of what you consider time to be or not to be. **The Christ I am, is you or not you, and you choosing whether to be Christ or me, not; for me is Christ -- the real me is Christ, in you all, whether regardless of believing or beliefs or "practices" of the past.**

16. For what are you practicing now? Hearing me. Not in "practice routines", not that again, for **this is The Real Deal and you are not "practicing" anymore for**

something future'd. **For the real me is me and me stands, and I stand me's in the words of I am, and I come forth birthed, and I a Savior**; not afraid of Saviorhoodshipnot; **for I birth it, I am it and I stand on my words, for I live in them, I create in them, I create with them, and they create me** and I create worlds not apart from me my Savior who I love I died to become, and now I live the life that he is in me, that I am not one apart from him that has thought any more in a world created by my words that I thought was me living in another's.

17. See what I have said and given you this day and love me more and speak my words and birth yourself not into self's ville and arrogance ville and arrogant -ville of others' thoughts in words that bequeath you a Savior, not of themselves, not; but of their thoughts and words that world their world.

18. Be not enamored with "other's words" that world hand you another's -- but be your own that mine is that one are we us together as one being The One again in the earth and farther seamless, creating worlds with words that we create, that create us without needing anything, for we are our word, we are the word, and the word is us, and we know what thought is properly and really now, we create all things with the word of our mouth.

19. And we think differently not than another, not; but we think as I am for we know what I am is and how I am works, and we are not afraid of our power glory authority dominion. Of man or not man; for we know who one is and we know reality one, where one is, one field, and not chosen not, but unfrozen and unthawed, the Sea of Righteousness now shall "befall us" not, but we shall know who we are, where we are, and create what one reality is, in one, throughout all, without being hologramic material, holographic hologrammed again in hollowed thought of a core-less mind that thought they were something else somewhere else waiting on someone else at a future time and that history was the past and that the future was to come, not knowing NOW.

20. But I am now and I am King of all things in kingdom one and there is no other but love and I am it and I love you all to be me and I give you these words my words to birth yours in one wordship school that now brings forth the me of me IN me to me be all throughout the nations and farther every nation tribe and tongue.

21. See what I have said and given you this day so freely with coffee cup in hand and recorder in the other and strolling in front of a little coffeeshop looking at my campus and loving me my buildings and my towers my white towers come forth and given to me all is in my kingdom; for I "war" not with another, for I stand and I simply speak the word I am that I am, and I bring forth many miracles now in parking lots not few and block parties not, not; but many things I create, and new ways I come forth, and I spring forth mightily in your land; and choose me not, not, for I am you, and we bring forth one, for one we are, knowing all that is, in reality

perfect again, birthing it, making it one us, in surrender to all the love of God known and perfect perfectioning the perfected is the surrendered, and the surrendered are one me in the earth and farther; and I love you all to go nowhere no place with your words apart from me -- but be me creating me, and be me perfect, perfectedly in the earth again perfecting all earths to be one in one plane, one dimension, dimensionless, in "infinity's hands", not; but the infinity that I am my word is, and I create sorrow never again, but I eradicate it wholly from everywhere there is, for I am everywhere timeless and planeless, with no dimensions in me that incarcerate me ever again in genes unholy.

22. For I walk in jeans; and T-shirts none; but holy is my name, wearing the breastplate of righteousness and glory I give you, not a man of speaking these things nor giving you a man's kingdom, but giving you my kingdom ALL I birth your words to be mine and mine only see that you are! And brain me not again with your brain apart from me waving your wordship as holy or un, with authority un, that you don't have at all.

23. But thinking thought that you are, that you do, let not your heart be troubled now for ye believe in me; and see what I have given you this day with love.

24. I bow before you all these words who words create the real word that birth the real word in you who surrendered are to be the birthers who create kingdom one and throughout all know my love is permeating the all that will be me, and nothing else matters ever again.

25. Shall we look up **Nothing Else Matters**? Be ye holy for I am holy. Amen.

26. New Isaiah's? New prophets?, prophetesses?, or are all one? Are "**ALL FIVE" all one**? And seeing me **look up** many things and "are one ARE all five" and more and dimensionless planeless, and numeric'less not; but innumerable come now, and see thee, greet thee, are thee.

27. And I am my words forevermore, made known clean perfected and birthed throughout -- living by the word I am now and I create my worlds not apart from me, but in me my father is me and I am one with it him we us one.

28. We are all one us now knowing what one is, who one is, where one is, and we are all that is. For we are love and we love love to be loved, and forever we're one. In the earths and forevermore and farther, father we are; and knowing our place position power we come in to the dominion most holy and glory glorified and humble we are and we bow before all and we lift all into kingdom one who will let us.

29. Be enamored with us, not; but be surrendered to be who you are truly and we are you and us are one. Again. With love to you all in you all birth it now please.

30. These words given to you WITHOUT CHARGE, or a thing required except your life knowing that is now mine, for you have not another in you and you never did except that you created "it" in your words that you thought were yours apart from me. Not-mine create never again please, but allow me to surrender to you THESE WORDS that wash you clean in the blood of the lamb that washes you, not on to the shores of time again, but into timeless -ville that creation-ville truly is for you to be Creators that rise Creators and worship in spirit and truth, being it forevermore one, King of Kings Lord of Lords of all; and rulers of none, not; but the rulers of all, being all in all, and all saved worshiping the perfected Savior Christ that one is.

31. We all know what we're doing, where. Shall we behold the I am now and speak correctly? Yes! Amen.

32. I go in peace and you do too, please; and love each other more and love your words my words, and let them be one. Amen.

33. A Savior reigns in joy! Joy School is born and birthed! And bringing forth many Saviors who Christ now know all as one, forever one being one in the earths and farther now, forever me one you, we are in FACT one.

34. And the world "we knew" is not anymore, and the world we are is birthed in our words, through our words that we deliver, in unholiness not, but flesh that is purified in our words, with our words being us, not limited to flesh again.

35. Not limited to flesh's world again, be mine and birth all that you are in my kingdom, being it all us one. And we give feasts to all now who feast upon *our* words and RIVER OUR LIFE that's become mine that one is, with one mind all ours, healed whole and well again. Amen. Thank you.

36. This is Theodore Cottingham at 11:03 AM.